



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) Check if this is a new name
The Jim Worton for Superior Court & Judge Committee

2. Acronym or Abbreviated Name (if any) *N/A*

3. Committee Telephone Number

4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address
4468 W. Glenwood Dr.

5. City, State, ZIP Code *Edinburgh, Indiana 46124*

6. Party Affiliation (if applicable) *Republican*

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) *James (Jim) Worton*

8. Party Affiliation or If Independent Candidate *Republican*

9. Office Sought (include district number, if any. Not required for exploratory committee.) *Bartholomew Superior Court Judge*

10. County of Residence *Bartholomew*

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:
 Pre-Primary Pre-Election Annual Nomination Other
 Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:
 Pre-Convention Post-Convention

12. Reporting Period:
From: *1-1-2013* Through: *12-31-2013*

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	<i>125.60</i>	
14. Cash on hand and investments January 1, current year.		<i>125.60</i>

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

	COLUMN A	COLUMN B
15a. Itemized (use Schedule A)	<i>0</i>	<i>0</i>
15b. Unitemized	<i>0</i>	<i>0</i>
15c. Add lines 15a and 15b in both columns	<i>0</i>	<i>0</i>
SUBTOTAL	<i>0</i>	<i>0</i>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	<i>0</i>	<i>0</i>
TOTAL	<i>0</i>	<i>0</i>

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

	COLUMN A	COLUMN B
17a. Itemized (use Schedule B) (Public Question: use Schedule C)	<i>0</i>	<i>0</i>
17b. Unitemized	<i>0</i>	<i>0</i>
17c. Add lines 17a and 17b in both columns	<i>0</i>	<i>0</i>
SUBTOTAL	<i>0</i>	<i>0</i>
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	<i>0</i>	<i>0</i>
TOTAL	<i>0</i>	<i>0</i>
19. Debts OWED BY the committee (use Schedule D)	<i>0</i>	<i>0</i>
20. Debts OWED TO the committee (use Schedule E)	<i>0</i>	<i>0</i>

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer *[Signature]* Title *Treasurer* Date *1-13-14*

Signature of Candidate (if applicable) *[Signature]* Date *1-13-14*

FOR OFFICE USE ONLY

RECEIVED

JAN 14 2014

Bartholomew Co. Courts

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