



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

## Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name  
*Jim Worton for Superior Court 1 Judge Committee*

2. Acronym or Abbreviated Name (if any) *N/A*

3. Committee Telephone Number *(812) 603-2111*

4. Mailing Address (address where all campaign finance correspondence is received)  Check if this is a new address  
*4468 W. Glenwood Dr.*

5. City, State, ZIP Code *Edinburgh, IN 46124*

6. Party Affiliation (if applicable) *Republican*

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) *James D. "Jim" Worton*

8. Party Affiliation or If Independent Candidate *Republican*

9. Office Sought (Include district number, if any. Not required for exploratory committee.) *Bartholomew Superior Court 1 Judge*

10. County of Residence *Bartholomew*

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

11. Check one:  
 Pre-Primary  Pre-Election  Annual  Nomination  Other \_\_\_\_\_  
 Final/Disbands Committee (lines 18, 19, and 20 must be "0")  Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:  
 Pre-Convention  Post-Convention

12. Reporting Period:  
 From: *Jan 1 - 2015* Through: *Dec. 31, 2015*

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	125.60	
14. Cash on hand and investments January 1, current year.		125.60

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)	0	0
15b. Unitemized	0	0
15c. Add lines 15a and 15b in both columns	0	0
<b>SUBTOTAL</b>	0	0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B		0
<b>TOTAL</b>		0

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)	0	0
17b. Unitemized	0	0
17c. Add lines 17a and 17b in both columns	0	0
<b>SUBTOTAL</b>	0	0
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	0	125.60
19. Debts OWED BY the committee (use Schedule D)	0	
20. Debts OWED TO the committee (use Schedule E)	0	

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer *Alan Heger* Title *Treasurer* Date *1-20-2016*

Signature of Candidate (if applicable) *James D. Worton* Date *1-20-2016*

FOR OFFICE USE ONLY

JAN 21 2016

CLERK  
BARTHOLOMEW CO. COURTS

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