



## CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

·		-		•				FILE NUMBER			
1. IS THIS AN AMENDMENT? [	✓ Yes	□ No If Ye	s, plea:	se enter the file	numbe	er in this box	r. →				
SECTION A. CANDIDATE	INFOR	MATION: Fi	ll in al	l applicable bo	xes a	s fully and	accura	tely as possible.			
2. Last Name	Fire	t Name	Middle Name		Nickname		3. Type of Committee (Check one)  Candidate's Principal Committee				
Benjamin		elly	Sue		[		Exploratory Committee				
4. Mailing Address (number and street, city, s	tate, and Zi	P code)		5. FAX (C	)ptional)		b. E-mai	Address (Optional)			
945 Baywood Court				(	In ~	1 h (Davi)	<u> </u>	10. Telephone (Evening)			
7. City	State IN	ZIP Code	8. Co	-		9. Telephone (Day) , 812, 344-7858		,812、344-7858			
Columbus	IN	47201	Bai					Not required for an exploratory committee.)			
11. Party Affiliation ☐ Democratic ☐ Libertarian ☑ Repub	dican 🗖	Other		Circuit Co			or, ir arry.	THE TEGENSON TO AN EXPLORATORY COMMISSION			
SECTION B. COMMITTEE	INFOR	MATION: F	ill in a				accura	ately as possible.			
13, Full Name of Committee (Do not abb			s a new r	ame.							
Kelly Benjamin for Judge											
14. Malling Address (number and street, city,	16. E-ma	mail Address (Optional)									
14. Mailing Address (number and street, city, state, and ZiP code)											
17. City	State	ZIP Code 18.		County		19. Telephone		20. Committee Organization Date			
Columbus	IN	47201	Bai	rtholomew	(81.	812, 344-7858		(mm/dd/yy)			
21. Chalrperson's Full Name   Designate Candidate as Chairperson.   Check if this is a new chairperson.											
22. Mailing Address (number and street, city,	state, and	ZIP code)	k if this is	a new address, 23.	FAX (O	tional)	24. E-m	ail Address (Optional)			
650 Shorline Drive	otata, mire			,	. , ,						
25. City	State	ZIP Code	26. C	ounty	27. T	elephone (Day)	<del>!</del>	28. Telephone (Evening)			
Columbus	IN	47201	Bai	•		2, 374-275	1	812, 374-2751			
29. Bank or Other Depositories (List all	banks or	other depositories i	n which ti	ne committee deposit	s funds, h	olds accounts, re	ents safety	deposit boxes or maintains funds.)			
First Financial		•									
30. Exploratory Committee (Give brief state	ement expla	ining purpose of an exp	oloratory co.	mmittee only.) 31. Sal	arles and	Reimbursemer	nts (Will th	ne committee pay the candidate a salary or			
				reimbui	rsement f	or lost wages? If	Yes, attac	h a copy of the contract.) 🗌 Yes 🗹 No			
SECTION C. APPOINTME	NT OF	TREASURE	R (IC 3	-9-1-14)							
32. I, as Chairperson of the	e fore	joing Person Ap	pointed 1	reasurer		Signature	of the C	ommittee Chajrperson			
committee, appoint the following	g perso	n as Scot	H. M	n. Benjam	11/)		(A)	11/1			
Treasurer of the Committee.  33. Treasurer's Full Name ☐ Design	ate candl	date as treasurer.	X Che	ck if this is a new trea	surer.		- :				
Contt McClarce	n B	enlamin	• •				-				
Scott McClarre 34. Malling Address (number and street, city	, state, and	ZIP code) 🔀 Ched	ck if this is	s a new address. 35	FAX (O	otional)	36. E-m	all Address (Optional)			
945 Baywood C	bort			1	1		1				
37. City	State	ZIP Code 38,		County		39. Telephone (Day)		40. Telephone (Evening)			
Columbus	IN I	47201	Bo	x-rtholomew	1816	378-5	800	(812) 344-5476			
SECTION D. ACCEPTANC	E OF	APPOINTME	NT (IC	3-9-1-15)		·					
41. I give notice that I accept	the dut	ies and respon	sibilitie	s of Treasurer of	f this	Signature of P	erson A	ccepting Appointment			
Committee. I am not the chairp	erson (	of a campaign	finance	committee (exce	pt as			e de la companya de			
permitted for a candidate commit SECTION E. CERTIFICAT			JT					FOR OFFICE USE ONLY			
We certify as the candidate an	d the c	luly appointed	Chairpe	erson of the Cor	nmittee	and that we	have				
examined this statement. To the b	est of o	ur knowledge a	nd belie	f it is true, correc	t and co	omplete.		•			
42. Typed or Printed Name of Cha	rperson		Date (mm/dd/y	´´  .							
Charlie Farber			11	1/			20	WECEINEW			
43. Typed or Printed Name of Can	didate	Signature	of Cano	lidate	>	1/12/20 Date (mm/dd/y					
Kelly S. Benjamin	) 000					1/12/20	aU				
Warning: State law requires that any	report co	mmits a Level 6 D	felony //	C 3-14-1-13). A pers	on who t	change (IC 3-9-	1-10). A	JAN 13 2020 U			
laccurate report as required by the India	ina Cami	oalgn Finance Law	commits	a Class B misdeme	anor (IC	3-14-1-14), and	may be	A De Comme			
subject to civil penalties (IC 3-9-4-16, IC	3-9-4-17,	and IC 3-9-4-18).						BARTHOLOMEW CO. COURTS			



## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14) (CFA-4)

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INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

**TOTAL PAGES IN ENTIRE CFA-4 REPORT** IS THIS AN AMENDMENT? Yes No **COMMITTEE INFORMATION** 1. Full Name of Committee (as on Statement of Organization) Check if this is a new name Kelly Benjamin for Judge 3. Committee Telephone Number 2. Acronym or Abbreviated Name (if any) (812 ) 344-7858 Check if this is a new address 4. Mailing Address (address where all campaign finance correspondence is received) 945 Baywood Court 6. Party Affiliation (if applicable) 5. City, State, ZIP Code Republican Columbus, IN 47201 CANDIDATE INFORMATION (For Candidate's Committees Only) 8. Party Affiliation or If Independent Candidate 7. Full Name of Candidate (include any nickname) Republican Kelly Sue Benjamin 9. Office Sought (Include district number, if any, Not required for exploratory committee.) 10. County of Residence Bartholomew CONVENTION CANDIDATES ONLY TYPE OF REPORT Check one: 11. Check one: Pre-Primary Pre-Election Annual Nomination Other Pre-Convention Post-Convention Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization) COLUMN B COLUMN A 12. Reporting Period: Year to Date This Period Through: 12/31/19 From: 01/01/19 41.37 13. Cash on hand and investments at the beginning of this reporting period. 41.37 14. Cash on hand and investments January 1, current year. **CONTRIBUTIONS AND RECEIPTS** (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) 15a. Itemized (use Schedule A) 15b. Unitemized SUBTOTAL 0.00 0.0015c. Add lines 15a and 15b in both columns 41.37 41.37 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL **EXPENDITURES** (Note: These amounts include in-kind expenditures and loan repayments.) 17a, Itemized (use Schedule B) (Public Question: use Schedule C) 17b. Unitemized 0.00 0.00SUBTOTAL 17c, Add lines 17a and 17b in both columns 41.37 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL 19. Debts OWED BY the committee (use Schedule D) 20. Debts OWED TO the committee (use Schedule E) **CERTIFICATION** 

Treascarax

Date

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND CO

Signature of Candidate (If applicable)